

THE LAMPLIGHTER

HOLY TRINITY GREEK ORTHODOX CHURCH OF LANSING

"Yea, Thou dost light my lamp; the Lord my God lightens my darkness..." (Psalms 18:28)

This issue is sponsored by Atinas Seegraves in thanks for the safe return of her son Damianos Peeper from Afghanistan, and as a prayer for the safe return of all our servicemen and women.

December 2010

Pastoral Reflection: **It's December: Open the Window!**

For me, one of life's big questions is: When should I put up the Christmas lights? Too early in the season, and I feel like the incarnation of a redneck joke. Too late, and I end up on an icy roof with frozen fingers, trying not to make a martyr of myself to Yuletide cheer. I have decided that I can live with Christmas decorations on the house in mid-November, so long as they don't get switched on until after Thanksgiving.

As each December approaches, I think about Saint Barbara, whose feast day we celebrate on the fourth of the month. Saint Barbara is the patron saint of many occupations—artillerymen, gunsmiths, miners, and explosives experts. In the Greek army they serve *loukoumades* on this day, the honey-covered, deep-fried dough that resembles little cannon balls. Saint Barbara is also invoked as an intercessor for those who face sudden death or a high fever. But that's not why I think of her when I'm up on the ladder in the November wind. Perhaps I should tell you her story ...

Saint Barbara was born in the third century after Christ in Heliopolis of Syria, to the family of Dioscorus, a rich man of pagan faith. He was what we would call nowadays a "control freak." Barbara was a beautiful young woman, and her good looks caught the attention of many potential suitors. Her father was proud of her and thought that he needed to protect her. His idea of good parenting was to lock Barbara away in a tower on his estate in order to keep out the influences of the world altogether—and especially the nonsense of that new religion, Christianity. In time, though, the "helicopter parent" would be the destruction of his child.

This came about as follows. Dioscorus commissioned a bathhouse to be built on the family's property. But before the workmen finished the job, he left town on a trip. The plans called for the bathhouse to have two windows; Barbara asked the builders to put in a third.

Why did she ask for a third window? Barbara had secretly been studying the teachings of Jesus Christ. She had been quietly growing in the true faith. And in honor of the one true God, she asked for one more window alongside the other two—three windows for the three persons of the Holy Trinity—Father, Son, and Holy Spirit.

Continued inside...

Parish Council

by Elaine Christofilis

As 2010 comes to an end, many memories were made. Two very successful fund-raisers, the Taste of Greece and My Big Fat Greek Gyro Drive Thru took place, parishioners of all ages came together to surpass our fund-raising expectations. Volunteers worked together to help clean up and beautify our landscaping. Parishioners came forward to help with the financial struggles. Father Mark and his family celebrated 10 years at Holy Trinity, where we all came together to show how much we love them! We also began looking at the future with the initial steps of a Capital Campaign, the parish showed support and shared ideas to help with the process. The Parish Council would like to wish everyone a Very Merry Christmas and A Blessed New Year! May the coming year bring more joyous memories!

Join us for the

GENERAL ASSEMBLY

December 5th, 2010

Following the Divine Liturgy

The main action item will be the 2011 Budget.

A quorum is needed, so please make every effort to be present at this special General Assembly.

Stewardship

- ◆ To date we have 251 stewardship units who have pledged \$251,972.00 for 2010. Last call to submit your Stewardship form for 2010, please submit as soon as possible.
- ◆ The 2011 Stewardship Campaign will be underway shortly. Keep a lookout for details coming soon.

Philoptochos

by Elan Stavros Nichols

A Blessed Nativity and Happy New Year to all! In case this Lamplighter reaches you in time, MONDAY, NOVEMBER 29 at 7 p.m. is our General Meeting dedicated to reviewing our Annual Bake Sale and Athenian Luncheon. Anyone with any input on this year's event is welcome to attend. As always, a full report on the event will be forthcoming.

Of course, at this juncture, we know that the Luncheon was another success in raising money for our local, state, and national charities. Our gratitude to the entire Holy Trinity community who came out to help cannot be overstated. Once again, we were so ably guided by Glykeria Christofilis in running the Luncheon.

MONDAY, DECEMBER 6 at 6 p.m. is our Annual Christmas Potluck dinner in the Baryames Social Hall. Please come, one and all. The main dish once again will be skillfully provided by the team of DG Catering, i.e., Dimitri Gavrilis and Alexis Voutsaras. Note that our Gift Shop will be open at this time for the holiday season.

Kala Christougenna (Merry Christmas), and Chronia Polla (Many Years)!

Thank you...

to each and every one of you for making this year's Annual Athenian Bake Sale a big success! With your help and support Philoptochos is able to be the "Friend of the Poor". Many local charities are able to thrive because of our annual contributions. Many thanks to our president, Olga Pascalenos, for her leadership and for keeping us on our toes! Until next year!

Merry Christmas and Have a Healthy & Blessed New Year!

Glykeria Christofilis

Call For Sponsors

Sponsoring an issue of the *Lamplighter* is a wonderful gift to your loved ones and to the parish. Your issue can be dedicated as a commemoration of the departed or as a prayer for the health of the living.

Sponsors are needed for the following issues:

February, March, April 2011.

Call the Church Office for more information.

AHEPA

by Phillip Frangos

AHEPA will host its annual Village Feast at 5:00 p.m. on Sunday, January 23, in the Baryames Social Hall. As has been the case in the past, a ticket for an evening of delectable food, wonderful entertainment, and outstanding camaraderie will again cost \$25.00. The dinner is the primary fundraiser for our local chapter's educational and philanthropic activities, a partial list of which includes:

- ◆ scholarships for graduating high school seniors (over \$20,000.00 awarded in the past ten years)
- ◆ annual contribution for the Odyssey program (over \$15,000.00 donated in the past ten years)
- ◆ four tuition grants annually for students in the Odyssey program
- ◆ stipends for four students annually to attend the Rose City diocesan summer camp
- ◆ annual sponsorship of a high school junior to attend Wolverine Boys State
- ◆ contributions to the Michigan State University Modern Greek Club
- ◆ awards to honors students in MSU's Modern Greek studies program
- ◆ major contribution to Holy Trinity's iconography project
- ◆ major contribution to Holy Trinity's memorial garden
- ◆ financial support of victims of the World Trade Center tragedy
- ◆ donations to relief efforts on behalf of earthquake victims in Haiti and Chile
- ◆ contribution to Detroit's Greek Independence Day parade

If this year's dinner follows the pattern of previous dinners, it will be sold out. Don't miss out on a delightful evening while helping to support important educational and philanthropic activities. Chapter officers having information and tickets for the dinner include Vackis Nicolaou, Tony Fragale, Michael Alexander, and Phillip Frangos.

Sunday School

by Jerry Munk

This year the middle-school and high-school students are meeting in one combined class. It is a big group with quite an age range, but it seems to be working well. We will spend the year working through the Old Testament—paying special attention to stories with significant theological content and/or that point to the coming of Jesus Christ.

One might think, “Old Testament stories, that is pretty basic stuff.” Not true! While many young children are familiar with the story of Adam and Eve, probably few have considered the implications of the story: what is sin, why does sin lead to death, why do western Christians talk about “original sin” but eastern Christians talk about “ancestral sin,” why is Jesus Christ called the “second Adam,” or am I guilty of Adam’s sin? Old Testament stories are fun for young children, but they are also important keys to understanding the Orthodox Christian faith. The middle and high-school class is taking this year to develop an adult understanding of stories popular with the little ones.

So far this year, we have examined how the Bible was written by the inspiration of the Holy Spirit, the historical sweep of the Old Testament, the story of creation, and Adam and Eve, Noah and the Ark (and the fact that the Orthodox Church sees herself as the Ark of Salvation), the tower of Babel (which is related to the feast of Pentecost), God’s promise to bless all people through Abraham (and how Jesus Christ is the fulfillment of that promise), Joseph, and Moses. In the weeks to come we will examine the Exodus, the establishing of a nation under the government of God, the kings and the prophets.

In the first few months, several students have attended every class, some have missed a few, and some have attended only once or twice. While I am happy whenever a student attends class—even if it’s only once in a while—those who attend infrequently really are missing some important content. Years ago I read an article that observed how most American Christians have a third-grade understanding of their faith. Attending the high-school class faithfully is one way our young people can begin to develop an adult understanding of the Orthodox Christian faith.

Mom and Dad, please make Sunday school attendance a high priority for your children.

Pastoral reflection, continued

When her father returned and learned the reason for the change, he became furious. His pride for her turned into anger and his love into malice. The control freak lost control of himself. He went for his sword and tried to kill her on the spot; Barbara escaped and went into hiding, only to fall into his evil hands later and to be beheaded by him.

For the smallest of gestures, Barbara became a saint and a martyr—not for preaching Christ to the masses, not for destroying a pagan idol, not for besting philosophers in a debate, not for defeating gladiators in the arena, not for slaying a dragon. Saint Barbara was martyred for a humble act of piety. She simply wanted to use the power of light to express her faith in the Christian God.

This is why I think about Saint Barbara up on my roof in November. She used natural light. I use artificial lights. But the intent is the same: by illumination to give glory to the Light of the world, Jesus Christ.

Don't get me wrong. I'm not saying that stringing lights along the eaves trough is a heroic act ... at least, it isn't in this country. In other parts of the world, of course, showing any enthusiasm about the birth of Christ would be a crime punishable by death. In those contexts, yes, a string of Christmas lights is something martyric.

At the moment when Saint Barbara entered the Kingdom of God, she got her wish for a third window. *She herself became that window of grace* for the world, for through her example and her intercessions God's goodness radiates upon all of us.

When we openly express our love for Jesus Christ, we too become windows of divine light. It can be in such little ways, too ... in our choice of Christmas cards to send out, in our preference for fasting foods at the holiday party, in the character of our decorations at home and at work. Through these little things we can open a window through which others may see whether we celebrate a holiday, or whether we celebrate the Holy Day of Jesus Christ's birth. *"Let your light so shine before men, that they may see your good works and glorify your Father who is in heaven"* (Matthew 5:16).

It's December! So open wide that window of love for the Redeemer of the world, Jesus Christ. Don't be afraid to say His name! Don't be ashamed to wish others a "Merry Christmas"! Don't hide your love for God under a bushel basket, but let it shine from your roof and your tree and your face and your mouth and your heart, this month and all year long.

Christ is Born! Glorify Him!

And Have a very Merry Christmas!!

The Windows of Holy Trinity

Not long ago a representative from the Michigan Stained Glass Census out of MSU came by to research the stained glass in our sanctuary. In the course of finding out information for her, I came across some interesting data on the windows, which, in the spirit of Saint Barbara, I share with you this month (with thanks to George Sinas, who made the following available to me).

The eight stained glass windows were created in 1969 by the French artist Gabriel Loire. While the windows were composed in an abstractionist style, the artist included some more representational elements, themes from nature.

As you enter the Church and look towards the Holy Altar, the first window on your left exhibits a tree in blossom, birds in the trees, flowers, fruit, water, and a palm tree. The second window on the left displays lively flowers, a crescent-shaped lily, humans at work, and a bird. The third window on the left exhibits the sun, a tree in blossom, birds, and musical notes. The fourth window on the left shows a palm tree, birds singing towards a sky full of stars, red flowers, lilies, and other blue flowers.

From the back of the church, looking toward the Holy Altar on the right, the first window displays insects, a maybug, birds, and arabesques of exotic flowers. The second window on the right shows stars, a palm tree, birds, and arabesques of plants. The third window on the right shows a bird, a shooting star, daisies, and shells and fish. The fourth window on the right exhibits a palm branch, an ox-horn, water, a singing bird, and a bird of paradise.

There is, moreover, a progression in colors. On both sides of the nave, the darker colors are used in the rear of the church, and the tints gradually lighten up as one approaches the Holy Altar.

In a recent sermon I spoke of the Church building in terms of a Dutch polder, as dry land reclaimed from the sea, as an island of peace and purity and joy in a world that is a tempest of unrest, selfishness, and despair. Come in from the sea someday during office hours and spend a few moments on your spiritual *terra firma*. In the busyness of the holiday season, carve out a few minutes to stop by and breathe the incense-tinged air of worship and peace and goodwill towards all that the Church symbolizes. Stop by and study our stained glass windows. Even in the cloudiest December weather, they will brighten your day!

Notices

Condolences

To the family and friends of Alyce M. Kedziora, the older sister of Lola Shattuck. Alyce died on the morning of November 1 in Chicago. *May her memory be eternal!*

High school students are invited to enter the St. Photios Greek Orthodox National Shrine's Fifth Annual Essay Contest. For more details, contact Polly Hillier at phillier@stphotios.com or call (904) 829-8205.

The Office of Vocation and Ministry at Hellenic College is now accepting applications for its Cross-Road summer institute. Go to the Hellenic College website for details.

From the Metropolis of Detroit: The Feast of St. Spyridon and Nameday of His Eminence Metropolitan Nicholas will be celebrated at the Metropolis Center as follows:

Saturday, Dec. 11: Great Vespers at 6:00 pm. Reception to follow

Sunday, Dec. 12: Hierarchical Divine Liturgy at 10:00 am.

Sunday, Dec. 12: Open House for His Eminence's Nameday, 1-5 pm

The Metropolis is located at 2560 Crooks Road in Troy, MI. For more information, call the office at (248) 823-2400.

An important note to all: The door to the church must remain locked during the hours of Greek School on Friday afternoon from 4-7 pm. It must not be blocked open or unlocked in any way. This is for the safety of the children.

Odyssey & Modern Greek Club

by Zana Litos

Greek Culture at MSU Global Festival

Once again the Modern Greek Club of MSU presented Greek culture at the annual Global Festival on Sunday, November 21st 2010. The Greek Cultural Exhibit booth was a combined effort of the Modern Greek Club and the Hellenic Students Association of MSU.

In addition, students of Modern Greek Club demonstrated a potpourri of Greek traditional dances, such as the *ikariotiko* from the island of Ikaria, *pentozali* from Crete and the well known *kalamatiano*, from Kalamata. Student ended their performance by inviting the audience to the last dance, *basaposerviko*, meaning the "butchers' dance" from Constantinople. It was a successful performance applauded by a large and enthusiastic audience.

Upcoming Odyssey Program Event

Pizza and Movie VI: ZORBA THE GREEK

January 16, 2011

The Odyssey Program will be hosting a fundraiser to give you a chance to enjoy a wonderful pizza and the excellent movie "*Zorba the Greek*." The cost to attend this fund raiser is \$25. Seating is limited to 60 and you must have a reservation to attend the pizza part of the evening. Reservations can be made at the church coffee hours in December and January or by calling Zana Litos at 517 349-2966 or any other Odyssey board members.

Treasurer's Report

by George Mansour

The Operations financial statement for October 31, 2010 is published on the following page.

The end of October means that 10 months or 83.33% of 2010 have passed. This percentage is the benchmark to keep in mind in reporting on the October financial statement.

In this statement we find the following data:

Revenue.

a. Stewardship: 83.8% of the budgeted stewardship has been received, an important datum that serves as testimony to the community's continued practice of making their offerings on a regular basis.

b. Total Revenue: This line includes all the parish's receipts which come from stewardship, candle offerings, collection tray, fundraisers, hall rental and other miscellaneous sources of income. At the end of October, 87.7% of the amount budgeted for total revenue has been received. The successful fundraisers have helped the parish surpass the projection.

c. Thus, revenue has equaled or surpassed the amount budgeted.

Disbursements.

a. Operations: 89.6% of the amount budgeted for the category of Operations has been expended, an amount that exceeds a little the amount projected for this point in the year.

b. Total Disbursements: 84.9% of the budgeted amount has been expended.

c. Thus, overall budgeted disbursements are fairly close to actual expenditures.

Net Revenue

a. The October net shows the parish to be (-\$4610) in the red.

b. However, the year-to-date net revenue shows that overall the parish is \$9584 in the black.

From the above data, it can be easily concluded that the parish is financially on target: the amount budgeted and the amount of funds received and expended closely approximate the percentage (83.33%) of 2010 that has passed.

OPPORTUNITY!

**HERE'S AN OPPORTUNITY FOR
PARISHIONERS WHO WERE UNABLE
TO HELP AT THE PARISH'S FUNDRAISERS
THIS YEAR.**

**SOME COULD NOT PARTICIPATE FOR VARIOUS
LEGITIMATE REASONS.**

**THE PARISH COUNCIL HAS CREATED AN
OPPORTUNITY ESPECIALLY FOR THOSE
WHO COULD NOT HELP:**

A "NO-WORK FUNDRAISER!"

**THE RULES ARE SIMPLE:
MAKE A TAX-DEDUCTIBLE DONATION.**

ON YOUR CHECK INDICATE:

NO-WORK FUNDRAISER.

**"NO-WORK" DONATIONS WILL BE RECEIVED
DURING NOVEMBER AND DECEMBER.**

**THANK YOU FOR YOUR HELP WITH
THE PARISH'S 2010 FUNDRAISING
EFFORTS.**

Holy Trinity Operations
Revenues Disbursements
Budget vs. Actual
October 31, 2010

		YTD	2010
	Oct. 31, 2010	Jan - Dec. 10	Budget
Revenues			
Stewardship Donations	22,858.05	228,891.04	272,875.00
Hall Rental	200.00	2,725.00	2,000.00
Lampighter Income	0.00	1,200.00	1,200.00
Loose Offering			
Candles	888.05	10,549.35	11,000.00
Cash from Collection Tray	446.81	5,078.37	6,000.00
Total Loose Offering	1,334.86	15,627.72	17,000.00
Second Tray			
Haiti Relief Fund	0.00	1,316.50	1,200.00
Chile	0.00	483.00	0.00
Nashville Flood	0.00	207.00	0.00
Holy Cross Seminary	0.00	647.00	0.00
Other	164.00	219.00	0.00
Parishioner Support	0.00	300.00	2,500.00
Philoptochos	0.00	500.75	3,000.00
Fundraising Events			
Taste of Greece	0.00	15,039.40	20,000.00
Gyro	0.00	13,216.00	0.00
Work Free	0.00	0.00	5,000.00
Total Fundraising Events	0.00	28,255.40	25,000.00
Agape Dinner	0.00	1,493.00	1,500.00
Other Donations (Prosera, Rewards, etc.)	0.00	1,228.08	3,000.00
Baptism & Wedding Custodial Fee	100.00	440.00	0.00
Interest Income - Endowment Fund	0.00	13.25	350.00
Other Miscellaneous Income	120.00	6,195.00	0.00
TOTAL REVENUES	\$24,776.91	\$289,334.72	\$329,625.00
DISBURSEMENTS			
Personnel			
PAYROLL: guest clergy, choir director, custodian, custodial fees, Odyssey, secretary, bookkeeper, priest	11,740.74	122,210.82	144,483.00
PAYROLL tax expenses	1,221.62	13,400.47	17,185.00
LOCAL Priest Benefits	0.00	624.00	525.00
Educational & Liturgical Programs	387.16	3,454.42	8,200.00
Archdiocese Disbursements			
National Ministries	3,017.17	30,171.70	38,500.00
ArchD Benefits Program	475.00	4,750.00	5,700.00
Total ARCHDIOCESE EXPENSES	3,492.17	34,921.70	44,200.00
PC DONATIONS			
Oratorical Festival	0.00	412.00	50.00
Local Charity			
Second Tray			1,200.00
Holy Cross Seminary	0.00	647.00	0.00
Chile Relief Fund	0.00	483.00	0.00
Haiti Relief Fund	0.00	1,316.50	0.00
OPERATIONAL COSTS	12,545.86	99,030.75	110,532.00
TOTAL DISBURSEMENTS	\$29,387.55	\$279,750.66	\$329,625.00
NET REVENUE	-\$4,610.64	\$9,584.06	\$0.00

Vision for the Future: 2010-2015 Summary and Update

By The Parish Council

During several months in early 2010 the Parish Council discussed ways to plan for the future of Holy Trinity. It investigated how a capital campaign could benefit the parish. Members of the Council attended a seminar on the subject conducted in Lansing specifically for the Council by the Director of the Greek Archdiocese Office of Parish Development. This seminar focused on the need to undertake a Planning Study that could be used as one factor to consider in deciding whether to initiate a capital campaign.

Activity Time Table to-date

- ◆ April-May 2010, the Council approved engaging the Office of Parish Development to prepare a Planning Study.

The Council prepared a Vision and Need Statement (“Vision for the Future”); this document focused on three objectives: Development and Expansion of Ministries, Fiscal Stability, and Capital Improvement projects.

- ◆ The Lamplighter published articles in June, July and August, 2010, that highlighted the concepts underlying the objectives and projects of the Vision. These articles were made available to parishioners in the church lobby and church office.
- ◆ October, overview of Capital Campaign and Planning Study processes given at the General Assembly
- ◆ October, personal interviews of 60 parishioners, representing a cross-section of the parish, by Office of Parish Development professionals.
- ◆ November, invitation to all parishioners to respond to a survey questionnaire as part of the data gathering process.

What services do the professionals from the Office of Parish Development provide Holy Trinity?

- ◆ Instruct and guide the Parish Council
- ◆ Provide templates for the formulation of a vision and need statement and review the parish’s statement
- ◆ Provide on-call consulting services
- ◆ Prepare materials about capital campaigns for distribution to parishioners
- ◆ Conduct individual interviews in Lansing of approximately 60 parishioners
- ◆ Conduct focus group discussions in Lansing

- ◆ Conduct telephone interviews upon request with parishioners
- ◆ Prepare, collect and analyze a questionnaire sent to all parishioners
- ◆ Complete a Planning Study
- ◆ Make specific recommendations on whether and how to mount an campaign at Holy Trinity

Next Steps.

- ◆ January, 2011, Parish Council receives and reviews the Planning Study
- ◆ January, 2011, Council appoints sub-committees to obtain cost estimates of the projects listed in the “Vision for a Future.” Projects were listed in the Vision document as concepts to see which ones the community would consider urgent or more long-range. Cost estimates and details have to be compiled for review by the community.

Council makes Planning Study available to community for consideration and discussion at a General Assembly.

What are the costs for the professional services? The professionals of the Office of Parish Development do not charge fees for their services; their salaries are paid by the Archdiocese. A donation to the Archdiocese, however, is required. According to the letter of agreement between the Office of Parish Development and Holy Trinity, the Planning Study is to be completed within twelve weeks of the beginning of the engagement. The cost for this work over several months will be \$10,000. Of this amount, \$5,000 is payable in three installments during the course of the Planning Study. The balance will be due within three weeks of delivering the final fundraising study. Travel Expenses to be reimbursed will include auto mileage and hotel expenses, not to exceed \$1,000.

How do these costs benefit Holy Trinity? In addition to the many services the professionals provide, the actual cost -- an investment in our parish, helps Holy Trinity. The Metropolis determines each year what parishes must pay annually as an assessment to the Archdiocese. (This year and next the total is \$36206). In the process, each parish is allowed to deduct certain expenses (somewhat like the IRS allows deductible expenses on tax returns). Donations to the Metropolis and to the Archdiocese, as well as payment of the annual assessment, for example, are deductible. As a result, the deductions reduce the amount of each parish’s. In this way, some of the cost of the parish’s donation for professional services is returned to Holy Trinity.

Holy Trinity Greek Orthodox Church
 1701 East Saginaw Street
 Lansing MI 48912
 Office: 517-482-7341 Fax: 517-482-8524

December 2010

8:45am ORTHROS SERVICE
 10:00am DIVINE LITURGY
 Fellowship coffee following Liturgy

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10 Odyssey Classes, 4:30-6:30pm	11
St. Nicholas Nameday Brunch	Philoptochos Christmas Potluck Party, 6pm				Odyssey Classes, 4:30-6:30pm	
12	13	14	15	16	17	18
40-day Memorial, Ethna Haggerty Philoptochos hosts coffee	Philoptochos Christmas Potluck Party, 6pm			M.A.R.S.P. Lunch Meeting, 11-2pm		
19	20	21	22	23	24	25
Parish Council hosts coffee	Parish Council Meeting, 7pm				Liturgy, 10am Great Vespers, the NATIVITY EVE	Nativity of Our Lord Jesus Christ, Liturgy 9am
26	27	28	29	30	31	
Open coffee	Lamplyfter Deadline				Vespersal Divine Liturgy, 5:30 New Year's Eve	

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January 2011

8:45am ORTHROS SERVICE
 10:00am DIVINE LITURGY
 Fellowship coffee following Liturgy

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 NEW YEAR'S DAY Circumcision of Jesus St. Basil the Great
2	3 Philothochos General Meeting, 7pm	4	5 Mid-Year Calendar Meeting, 10am	6 Epiphany Day-Baptism of Jesus Christ Liturgy, 10am	7 Odyssey Classes resume, Cutting of the Vasilopeta	8
9	10 Philothochos hosts coffee & Cutting of Vasilopeta	11	12	13	14 Odyssey Classes, 4:30-6:30pm	15
16 Philothochos Comfort Food Dinner	17 Parish Council Meeting, 7pm	18	19	20	21 Odyssey Classes, 4:30-6:30pm	22
23 Odyssey Pizza & Movie fundraiser, 6pm	24 Lampygniter Deadline	25	26	27	28 Odyssey Classes, 4:30-6:30pm	29
30 OCF hosts coffee AHEPA Village Feast, 5pm	31 Philothochos Board Meeting, 7pm					