

# THE LAMPLIGHTER

HOLY TRINITY GREEK ORTHODOX CHURCH OF LANSING

*"Yea, Thou dost light my lamp; the Lord my God lightens my darkness..." (Psalms 18:28)*

*This issue of the  
Lampighter is sponsored  
by the Nicholas Neros  
Family in loving memory  
of Anthony Topougis and  
Andrea Neros.*

June 2010

## Pastoral Reflection: Memorial Garden Dedication

*On May 22, in connection with the Saturday of Souls Liturgy, our new Philoptochos Memorial Garden was dedicated. The following are Fr. Mark's remarks on that occasion.*

Psalm 90 is a meditation on the brevity and impermanence of this earthly life. When I was growing up, I learned a poetic translation of this Psalm whose words have remained with me to this day.

"Time like an ever rolling stream  
Bears all its sons away;  
They fly, forgotten, as a dream  
Dies at the opening day."

This sentiment from the Old Testament is not far from the thought of the ancient Greeks. In Greek mythology, the abode of the departed, Hades, is bordered by five rivers. One of those rivers was the River Lethe. Lethe ran alongside the Elysian Fields, the place where virtuous souls would have repose. *Lethe* means "forgetfulness" in Greek. Those who crossed over had to drink from the river, had to have all memories erased of who they were in this world—their accomplishments, their sufferings, their joys, their sorrows, and all that they ever loved. In pagan thought, this was the fate of the best of men: oblivion. The only memory of the departed is in the minds of the living, who in their turn also would fall into the abyss of oblivion as well. The river of Time sweeps away every name.

*Lethe* is forgetfulness. In Greek, *aletheia* is literally "not forgetting." *Aletheia* is the word for "truth." Every time we remember, and remember correctly, we strike a blow for truth. Every time we remember, our finite and transient minds reach out and grasp something eternal and unyielding. Truth alone lasts forever.

Continued inside...

## Parish Council

by Elaine Christofilis

### Parish Council Update

- ◆ The 40th Biennial Clergy-Laity Congress will take place on July 4-8. Father Mark, Alexis Popoff, and Elaine Christofilis will represent Holy Trinity.
- ◆ Looking for volunteers who enjoy gardening and working outdoors. Contact Stella Economy if you or your organization is interested in helping keep our church beautiful.
- ◆ Thank you to George Mansour and the Taste of Greece Organizing Committee for working hard to make this annual event a success!
- ◆ Thank you to all the volunteers! A special thank you to John and Glykeria Christofilis, without whose expertise this event would not be possible!

### Stewardship

- ◆ To date we have 182 stewardship units who have pledged \$206,097.00 for 2010.
- ◆ Summer is upon us! Please remember to continue to submit your pledge donations as attendance is minimal during the summer.

## Philoptochos

by Elan Stavros Nichols

The end of our Philoptochos year has arrived, and our final general meeting on May 3 was a lovely meal in an event room at Coral Gables. Forty to fifty of our general membership were in attendance. But, never fear, plans for the fall Annual Bake Sale are underway. Think about how you might help out for our seminal event and fundraiser this fall.

We are delighted to announce that our flower sale fundraiser, new this year, was a great success. Christians Greenhouse gave us 25 percent of the sales we made of gift certificates for their store. A great big thank you goes out to everyone who purchased gift certificates! We raised \$701.25 as profit from \$2,805.00 in gross sales. Diane Dellis was our stand-out salesperson – good work Diane.

The fabulous blessing service for our lovely Memorial Garden was held on May 22, following the Saturday of Souls Divine Liturgy, and refreshments were enjoyed by 60 to 70 people. Please watch this summer for our first growth cycle for the garden as our landscaping begins to come together to honor our departed loved ones. May their memory be eternal. As always, if you want to make a contribution or a purchase, please let us know. Once again, heartfelt appreciation is due those Board members who saw an opportunity to enhance our spirituality in this way, and made it happen in record time – Eleanor Spalding, Ina Samra, Olga Pascalenos, and Dee Vosovic, among others.

Our spring fashion show and luncheon will be rescheduled for a fall event, most likely. Should anyone have any ideas for this, pass them along.

Remember that Philoptochos seeks to carry on its Christian mission and traditions, and forge new traditions, with participation from each new generation. We have members of all ages!

# Odyssey

by George Lafkas

The Odyssey Program recognized the students who participated in the program this past year on Sunday, May 16, 2010. The coffee hour following the service was sponsored by Odyssey and featured hot Loukoumathes. A special thank you goes out to Georgio's Gourmet Pizza for donating supplies and all of those who helped in the kitchen.

The Odyssey Board sends a thank you to our Greek language teachers for the 2009-10 school year. Under the directorship of Dr. Zana Litos the teaching staff of Elitsa Nicolaou and Maria Frangos has provided an excellent environment for the learning of the Greek language.

## Olive Oil Fundraiser

After our first tasting event we took orders for over fifty 3-liter cans. To order your olive oil, call George Lafkas at 351-3121.

### Call For Sponsors

Sponsoring an issue of the *Lamplighter* is a wonderful gift to your loved ones and to the community. Your issue can be dedicated as a commemoration of the departed or as a prayer for the health of the living.

Sponsors are needed for the following issues: October, November, and December. Call the Church Office for information

## Great Olive Oil At a Great Price!

The Odyssey Greek Language and Cultural Program of Holy Trinity Church has made an arrangement with the Mediterraneo Restaurant of Ann Arbor to bring a very special olive oil to Lansing. This olive oil comes from one of the finest producing area of Greece and is presented in its pure form, not blended with lesser quality oils the way most other olive oil is sold in this country. Its delicate green color reflects the essence of the sun-grown olives. Its subtle fruity olive aroma and flavor evokes the romance and vigor of the Mediterranean area.

This olive oil comes from the tiny village of Metamorphosis which lies in a fertile valley of the Greek Peloponnesus. Several Lansing Greek families' (Lafkas, Tesseris, and Vlahakis) ancestors are from this area of Greece. In the autumn, the succulent green and purple olives are harvested and brought to the community press. The first gentle pressing results in the extra virgin olive oil, the highest possible grade. This is then bottled and labeled Mediterraneo Extra Virgin Olive Oil and is imported to the United States.

We believe that tasting this olive oil will convince you that this product is something you would like to add to your kitchen and diet. We will be offering olive oil tasting during several coffee hours following our Sunday liturgy. If you would like to order the olive oil, telephone George Lafkas at (517) 351-3121.

### Prices:

Four Pack of 3-liter cans	\$100.00
One 3-liter can	\$ 27.00
Half liter bottle	\$ 7.00

# A Vision for the Future

The Parish Council has discussed for several months the need and benefits of undertaking a long-term, parish-wide project in the form of a Capital Campaign. The effort to carry out a vision for the future would help the parish accomplish three important objectives: 1) develop and expand spiritual and educational missions; 2) achieve fiscal stability; and 3) carry out some needed capital improvements. For years, Holy Trinity has been in the habit of functioning or planning on a year-to-year basis. This project will empower the community to think of the parish in more long-range terms both spiritually and financially. The Council has unanimously supported the idea of undertaking this type of project, and its members look forward to discussing it with the community. Parishioners will play an important role in the project, from its opening days through its completion, several years hence.

The plan of action, or rather the initial phase of a plan of action, is as follows. Discussions with parishioners in focus groups and individually will take place beginning in Fall 2010. A special General Assembly will likely be called as well to discuss the project. Mr. Jerry Minetos, the development officer for the Archdiocese, will provide significant assistance and guidance to our community. Mr. Minetos is an employee of the Archdiocese whose responsibilities include helping parishes carry out these types of projects. He is not a hired independent consultant. He will be in Lansing during two weeks in the fall to facilitate these discussions.

The following Statement of Need 2010 – 2015 will help the community understand a vision for the future and what a capital campaign can achieve. This statement was adopted unanimously by the Parish Council at its meeting of May 10, 2010.

## Holy Trinity Greek Orthodox Church Statement of Need 2010 - 2015

### *Background*

The Holy Trinity Greek Orthodox community of Lansing, Michigan, was chartered by the Archdiocese in 1939 and purchased a church building on Elm Street in 1945. Thirty-two years later, in 1967, the current facility was erected, and thanks to the hard work and dedication of parishioners and the clergy, the church has flourished. It became an easily recognized part of the Lansing landscape and established its presence in the area by reaching out to Orthodox Christians, especially the college and university students. In addition, the parish reached out culturally to the Greater Lansing community making them aware of Grecian and Mediterranean customs, cuisine, and flavors.

Over the years, parishioners have helped to maintain the church building and make repairs as needed. During the last decade many stepped forward to undertake major renovation projects at Holy Trinity, the first ones in almost 40 years. These included 30 pieces of iconography funded by parishioners, a new iconostasis, modifications to the sanctuary, raising and leveling of the education wing, redesign of the roofline, fabrication and installation of a new steeple, remodeling the kitchen, redoing the Social Hall and refurbishing the restrooms. While some of these improvements were done with parish capital improvement funds, many were accomplished through bank loans.

Such improvements need to be continued as our beloved Holy Trinity Greek Orthodox Church enters its 71st year. As a tribute to the pioneering founders of our community, we must endeavor to surpass the achievements of the past and leave a legacy to future generations that is equally vibrant, and worth sustaining.

The financial status of the parish runs on a month-to-month basis and is relatively stable at the current time. Stewardship is the mainstay of keeping the parish financially afloat even though there are seasonal cash-flow problems. The improvements to the facility have clearly made a impact on our financial status, virtually exhausting the capital improvement fund and increasing the debt load. As we look toward the future, stewardship must be strengthened, capital improvement fund increased, and the debt load decreased.

## A Vision for the Future: Statement of Need continued

### *The Project*

In 2010, the Parish Council has developed a vision to help our parish grow and lead us into the future. This Statement of Need articulates what it views as critical steps we must take to secure our future. We propose a \$600-thousand-dollar campaign that will allow us to develop important ministry programs, stabilize our financial status, and to maintain and update our facilities.

### *Goals and Objectives*

**1. Ministries.** “Seed” monies will assist in the development and expansion of these parish ministries:

“Reach Out” Ministry: Our parish has many “occasional” parishioners, who are on the fringe, yet do not fully actively participate on a regular basis. We need to identify and reach out to these individuals and families in a number of ways. We consider it extremely important to “minister to our own” and also important to our community and the Lansing community-at-large.

Education Ministry: Training of Sunday School teachers in dynamic teaching methods to generate increased interest and participation among children and connect with our young adults. Leverage technology and multimedia in Sunday School to better connect with today’s youth. Increase participation in adult orthodox education.

Additional Staff: Parishes of our size have additional staff to assist with programs and tending to the daily needs of its members. One priest cannot adequately provide what is needed to reach each of us. We are asking for your consideration to hire a staff member to help focus on youth ministries and to assist Fr. Mark with the above ministries, pastoral duties, and outreach.

**2. Fiscal Stability.** To reach a goal future financial stability for the parish, this step needs to be taken:

Reduction and removal of the debt burden. Currently Holy Trinity pays over \$2600 a month against our

renovation loans. Removal of this burden can free the parish to use those funds in other needed areas of the parish and its ministries.

**3. Capital Improvements.** Identified facilities improvements include the following:

- Remove and replace the parking lot.
- Complete a processional sidewalk around the parish.
- Upgrade classrooms
- Replace the carpeting in classroom wing
- Install a sanctuary lighting system
- Upgrade / rebuild AC and heating systems
- Replace front window glass in Lobby with insulated / double-pane glass
- Replace the ceiling tiles in the Narthex
- Enhance the Sanctuary sound system.
- Replace older kitchen ovens with convection ovens and cook top.
- Make the necessary acoustical adjustment in the Baryames Social Hall
- Replace the wall of many colors between the lobby and the narthex

These projects will provide energy-efficient improvements and safety improvements to the existing facility as well as beautify and enhance our worship space.

### *The Fund Raising Plan*

As stated above, the goal is to raise six hundred thousand dollars through pledges to be fulfilled over a three-to-five-year period, 2010-2015. Donors may take up to five years to satisfy their pledges. These pledges do not supplant regular stewardship; rather, they are intended exclusively for this pledge campaign. Of the established goal, 15% will be “seed monies” applied towards ministries and capital campaign costs, 40% towards fiscal stability and 45% for capital improvements.

Professional guidelines of capital campaigns teach us that success depends on structured receipt of major leadership gifts. After a quiet period, during which we seek to raise leadership gifts, every member of the parish will have the privilege to participate in this historic project.

## Notices

### *Congratulations*

To Nick Colovos on receiving the Melvin Jones Fellowship Award from the local Lions Club, the highest honor of the organization. Well done, Nick!

To Mary Papageorgiou and Ron McGrath on the baptism of their daughter Georgette Marie on May 22.

*Na sas zisei!*

### *Save the Date*

The fall 2010 Platsis Symposium on the Greek Legacy will be held Sunday, November 8, at 2pm in Rackham Auditorium, on the topic "Why Teach Thucydides?" The symposium will address ways in which Thucydides matters in liberal arts education today. It will feature two distinguished scholars of Thucydides who have also played significant public roles: W. Robert Connor, who besides his scholarly work on Thucydides and other Greek historians has been director of the National Humanities Center and president of the Teagle Foundation, and Clifford Orwin, Professor of Political Philosophy at the University of Toronto, has written *The Humanity of Thucydides* and is a regular contributor to Canada's national newspaper, *The Globe and Mail*. We will also have some local respondents, and many first-year students from Classical Civilization 101 and Great Books 191 will be there to ask the questions older people often avoid. Everyone curious about how an ancient Greek historian can help us understand the world we live in is welcome to attend.

### *Ionian Village 2010*

This unique summer camping program located in Greece and operated by the Greek Orthodox Archdiocese of America, is currently accepting registrations for Summer Camp 2010. Teens who have completed grades 7-12 may attend either Summer Travel Camp (STC) July 1-20, 2010, or Byzantine Venture (BV) July 25-August 13, 2010. For more information about the program or to register for Summer Camp 2010 visit [www.ionianvillage.org](http://www.ionianvillage.org) or contact the Ionian Village offices at 646-519-6190.

## Pastoral Reflection continued

Today we commit ourselves as a community to something bold. We make an act of remembrance. Standing in the stream of Time, we have dared to build a monument of bricks and bronze, with the aim of turning back the tide of oblivion that surrounds us. The weight of every stone is a symbol of the heaviness of heart that we have known in laying to rest our loved ones.

But this work of remembrance is not something we can accomplish in our own strength. Every human aspiration for immortality is doomed to fail, even the greatest. Look to the sands of Egypt and you will find great piles of stones called pyramids, dedicated to the "undying" memory of kings and queens ... whose names have long ago been worn away by wind and sand.

There is only one in whom we find the way to not forgetting. There is only one who is the Way, the Truth, and the Life, who alone is immortal. He is our Lord, God, and Savior Jesus Christ.

And so we must do more than lay bricks and sow flowers and plant trees. These things by themselves may outlast every one of us here, but Michigan snows and rains will in time wash away even these; wind and ice will eventually erase even the deepest inscriptions we can write in metal and stone.

But our God remains and reigns forever. His truth is from everlasting to everlasting. And committing this project to Him, we pray that those remembered here will have their names written—not only on bricks and plaques—but in His Book of Life. We pray that the thought of them will remain in the heart of the One

## Pastoral Reflection continued

who promised, *“Him who overcomes I will make a pillar in the temple of my God. Never again will he leave it. I will write on him the name of my God and the name of the city of my God, the new Jerusalem, which is coming down out of heaven from my God; and I will also write on him my new name.”* (Revelation 3:12) We pray today, not that their names would remain on these stones forever; but that they with us would become the very stones of God’s garden in Paradise, inscribed with *His* imperishable Name.

And what is this Name of His that is written on us?

Recently I heard an interview on the radio with a psychologist who specializes in the treatment of Alzheimer’s patients. He was talking about a couple he had met. The husband was in an advanced stage of the disease, in that devastating time when he no longer recognized even close family members, not even his wife. The first time this happened, the wife came to the doctor, terribly upset, in a panic really, that her husband of so many years did not know who she was. She didn’t want to live anymore if it would be like that.

And what started to happen is that when she would go to visit him, the first thing she would do was to ask, “Do you remember who I am?” And that was the worst way to start the visit; it guaranteed pain for her. And so the doctor tried to get her to stop doing that. He wanted her to start the visit with something else, and then in the course of talking to her husband, to look for other kinds of signs that he really did recognize her: facial expressions, body language. So that even if he couldn’t assure her verbally, she still would know that he did recognize her.

So one day, the wife went in to see her husband, and he looked at her and said, “I don’t know who you are, but I love you.” What a wonderful gift for his wife. And what a wonderful lesson about what it is that endures. The words might not be there, the name might not be there. But even so, *love* endures. True love transcends every barrier of time; it crosses every river of forgetfulness.

God is love. And this is the name that will be written for eternity on those who are found in Him. His love shines in our hearts through the Gospel. His love that shines out of our hearts upon all who have departed from us. We do *not* believe that they have gone into oblivion. We in faith have entrusted them to the One who made all things and who loves all that He made and who revealed to us, in the Resurrection of Jesus Christ, His plan for the renewal of all things and all people. And so do we call out to Him, “Your righteousness is an everlasting righteousness and Your Word is Truth ... *Aletheia!*”

Unforgotten and Everlasting be the memory of those we love! Both in our hearts, and in the heart of our God who is truth and love and life without end. Amen.

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## Guest Editorial

*Fr. Angelo Artemas is the pastor of Saints Peter and Paul Greek Orthodox Church in Glenview, Illinois, and is one of the most dynamic young priests in our Archdiocese. Below is reprinted with permission an article he wrote that appeared several months ago in the Orthodox Observer under the title, "The Importance of Stewardship." The Observer editor changed the original title, which was "The Failure of Stewardship." It is a brief meditation that bears reconsideration by all of us.*

Disclaimer #1 – If you are experiencing financial hardship or are on a fixed retirement income, please disregard this commentary.

Disclaimer #2 – If you are tithing 2% to 10% of your income to your church, please disregard this commentary with the thanks and gratitude you are due.

In 1979 the Pittsburgh Steelers beat the Dallas Cowboys to win their third Super Bowl, and the Pittsburgh Pirates defeated the Baltimore Orioles in a seven game World Series classic, with Sister Sledge's "We Are Family" as their theme song. Ronald Reagan had not been inaugurated yet, and disco music was nearing its end. Most Greek Orthodox parishes in America were still on a "dues" system with \$350 a year being typical.

During the last thirty years, a cup of coffee has gone from 35 cents to over a dollar, a \$13,000 family sedan now cost \$28,000, an \$80,000 home now costs \$300,000, college tuition and health insurance expenses have quadrupled, and \$350 is now worth \$1180. If your parish is not averaging \$1200 per unit, "stewardship" has failed. After thousands of meetings, mailings, seminars, workshops, campaigns, gimmicks, sermons and platitudes, we haven't even kept up with inflation. Stewardship is one big failed Archdiocesan experiment.

Instead of "stepping up" or "coming through" with no minimum requirement, most parishioners have marginalized the church. Donations are flat, attendance is down, and the number of Orthodox Christians in America has declined.

In October of 2000 during the presidential debates, candidate Al Gore quoted scripture by saying "Where your heart is, there is your treasure also." He got it backward. Matthew 6:21 reads "Where your treasure is, there will your heart be also." Our hearts are not in the church because they are in our cars, homes, I-Phones, laptops, video games, jewelry, golf clubs, manicures, wardrobes, shoes, Starbucks, bottled water and 72 inch television screens. That is what we are pouring our money into, so that is where our hearts are.

Since our treasures are not in the church, we then have the nerve to tell the church how to raise funds, and claim that we don't have to go to church to be spiritual. There are few things more laughable than the theologically ignorant instructing the church on its mission and excusing themselves from worship.

While it is correct to assert that one does not have to go to church to be a good person, the world needs more than just good people; the world needs holy people. One cannot become holy on one's own. To be spiritual without a community of faith is to worship in the cathedral of the ego. That is no way to transfigure oneself, let alone change the world.

Worshipping and tithing are not optional, they are essential in saving us from ourselves; freeing us from self-righteousness, judgment and materialism. Let's face it – we have taken advantage of the notion of "free-will offering" and have diminished the church. We need to get back to requirements.

Effective immediately, go to church every Sunday, and don't be late. When you go, save your dollar bills for the junk food machines, and place a more respectable denomination in the tray. Tithe 2% to 10%, and don't be so concerned about the things you can't take with you when you graduate this life. Invest in your faith, and give your heart a chance to overflow with all that is good.

# Treasurer's Report

by George Mansour

After having reported for the last 2 months that the treasury was showing a deficit, I am happy to say that the April financial sheet (included on another page in this *Lamplighter*) shows that the bottom line for April is no longer red, but a positive figure. This is very heartening. My personal goal as Treasurer is to report a similarly positive bottom line throughout the rest of the year.

The following summary takes a comparative look at the financial sheet.

1. Stewardship received in April 2010 is \$3400 more than in April 2009.
2. Stewardship budgeted January – April 2010 was \$90958, and the amount received in that period was \$98491; this equals \$7500 more than projected.
3. Total revenue in April 2010 is \$2300 more than in April 2009.

Total revenue January – April 2010 was \$3500 less than in 2009.

Although these figures are for the most part very encouraging there is still the harsh reality that must be faced as the parish pays its bills; the cost of supplies and services continues to rise. Expenses shown on the April financial sheet clearly makes this point.

1. Expenses in April 2010 were \$7500 greater than in April 2009.
2. Expenses for January – April 2010 were \$7100 greater than in 2009.

The increased cost of services and supplies has a clear impact on the bottom line. Although the financial summary sheet shows revenue greater than projected and a plus figure of \$11353 for net revenue in April and \$3543 for January—April, these are significantly less than their cohort figures for the same periods in 2009: \$16574 and \$12366. There seems to be an ephemeral quality about good bottom lines; although the April 2009 financial sheet looked good at the time, the parish ended 2009 with a deficit of -\$6600.

Holy Trinity Operations  
 Revenues Disbursements  
 Budget vs. Actual  
 April 30, 2010

		YTD		2010
		April 30, 2010	Jan - Dec. 10	Budget
<b>Revenues</b>				
	Stewardship Donations	32,023.00	98,491.25	272,875.00
	Hall Rental	200.00	400.00	2,000.00
	Lampighter Income	0.00	200.00	1,200.00
<b>Loose Offering</b>				
	Candles	2,929.51	5,889.64	11,000.00
	Cash from Collection Tray	954.40	2,767.41	6,000.00
	<b>Total Loose Offering</b>	<b>3,883.91</b>	<b>8,657.05</b>	<b>17,000.00</b>
<b>Second Tray</b>				
	Haiti Relief Fund	0.00	1,316.50	1,200.00
	Chile	0.00	483.00	0.00
	Other	0.00	55.00	0.00
	Parishioner Support	0.00	300.00	2,500.00
	Philoptochos	490.75	490.75	3,000.00
<b>Fundraising Events</b>				
	Fundraising Events	0.00	0.00	20,000.00
	Work Free	0.00	0.00	5,000.00
	<b>Total Fundraising Events</b>	<b>0.00</b>	<b>0.00</b>	<b>25,000.00</b>
	Agape Dinner	1,493.00	0.00	1,500.00
	Other Donations (Procfora, Rewards, etc.)	350.00	527.16	3,000.00
	Baptism & Wedding Custodial Fee	0.00	0.00	0.00
	Interest Income - Endowment Fund	0.51	6.10	350.00
	Odyssey	0.00	0.00	0.00
	Other Miscellaneous Income	0.00	1,365.00	0.00
	<b>Total Revenues</b>	<b>38,441.17</b>	<b>111,808.81</b>	<b>329,625.00</b>
<b>Disbursements</b>				
	Personnel	14,585.35	55,710.05	161,668.00
	Local Priest Benefits	0.00	312.00	525.00
	Educat. & Liturgical Programs	215.49	750.43	8,200.00
	Archdiocese Disbursements	3,492.17	13,968.68	44,200.00
	PC DONATIONS	0.00	0.00	2,250.00
	Oratorical Festival	412.00	412.00	50.00
	Local Charity	0.00	0.00	1,000.00
	Second Tray	483.00	1,799.50	1,200.00
	<b>OPERATIONAL COSTS</b>	<b>8,362.95</b>	<b>35,796.15</b>	<b>110,532.00</b>
	<b>Total Disbursements</b>	<b>27,087.96</b>	<b>108,265.81</b>	<b>329,625.00</b>
	<b>Net Revenue</b>	<b>\$11,353.21</b>	<b>\$3,543.00</b>	<b>\$0.00</b>

Holy Trinity Greek Orthodox Church  
 1701 East Saginaw Street  
 Lansing MI 48912  
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# June 2010

8:45am ORTHROS SERVICE  
 10:00am DIVINE LITURGY  
 Fellowship coffee following Liturgy

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
			M.A.R.S.P. Planning Meeting, 10-11am, AHEPA Social Room			
6	7	8	9	10	11	12
Philopotos hosts coffee for the Memorial Garden Baptism of George Tessaris, 4pm				Taste of Greece Fundraising Event 4-7pm Drive Thru or Eat In		
13	14	15	16	17	18	19
	Parish Council Meeting, 7pm					
20	21	22	23	24	25	26
Sunday School & JOY host coffee Baptism of Martha Stathopoulos Father's Day	Lamplyghter Deadline					
27	28	29	30			
Summer coffee sponsorship begins						

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# July 2010

8:45am ORTHROS SERVICE  
 10:00am DIVINE LITURGY  
 Fellowship coffee following Liturgy

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
Independence Day	 CLERGY - LAITY CONGRESS July 5-8 Atlanta, Georgia					
11	12	13	14	15	16	17
	Parrish Council Meeting, 7pm				Bruce & Heidi Alwood Wedding Rehearsal	Bruce & Heidi Alwood Wedding & Reception
18	19	20	21	22	23	24
	Lamplighter Deadline					
25	26	27	28	29	30	31